



C & R'S BAR
12TH ANNUAL CRAWFISH COOKOFF
SATURDAY APRIL 6, 2019
SPONSORED BY: BUDWEISER & THE
SILVER SLIPPER

To BENEFIT **HOPE HAVEN**

ADMISSION \$25 ADULTS (13 & older)

\$10 for children 9 thru 12

8 & Under free

The event will be held on Coleman Ave.

10 am til 4:00 pm

1st PRIZE - \$500 - 2ND \$250

TROPHIES FOR 1ST, 2ND & 3RD
AWARDS FOR PEOPLE'S CHOICE & MOST
UNIQUE

EDIBLE LAGNIAPPE ITEM

NO BEER OR ALCOHOL BROUGHT IN
NO ICE CHESTS ALLOWED

Bring your lawn chairs!!

Gates will open at 9 am on Saturday for teams
10:00am for the public

OFFICAL RULES

IMPORTANT*****

*****THERE WILL BE A TEAM MEETING ON WEDNESDAY
APRIL 3TH @7PM AT C&R's. PLEASE HAVE 1 TEAM
MEMBER PRESENT; WE WILL DRAW NUMBERS FOR
TENT PLACEMENT!**

1. CONTESTANTS MUST BE IN AT LEAST GROUPS OF 2 AND NO MORE THAN 4, ENTRY FEE IS \$150.00 PER GROUP WHICH INCLUDES THE CRAWFISH.

2. EACH GROUP IS RESPONSIBLE FOR SETTING UP THEIR OWN TENT AND MUST FIT IN THE ALLOTTED SPACE OF 10 X 10. **TENTS, BOILING POTS AND ANY OTHER EQUIPMENT MUST BE SET UP ON FRIDAY. FOOD SUPPLIES MUST BE BROUGHT IN ON SATURDAY MORNING. WATER HOOKUPS WILL BE PROVIDED AT EACH SITE.**

ALL PARTICIPANTS MUST BE READY TO START BOILING CRAWFISH NO LATER THAN 9:30AM AND BE READY TO START SERVING AT 10:30 AM.

PLEASE DO NOT SERVE ANY CRAWFISH BEFORE 10:30 AM.

SECURITY WILL BE PROVIDED ON FRIDAY NIGHT. **DUE TO THE NUMBER OF PARTICIPANTS NO TENTS WILL BE ALLOWED TO SET UP ON SATURDAY MORNING, THIS WILL BE STRICTLY ENFORCED!!!!**

SPONSOR NAME AND OR GROUP NAME SHOULD APPEAR IN FRONT.

TENTS MUST BE DOWN AND REMOVED NO LATER THAN 4:30PM THE DAY OF THE EVENT.

3. TENT PLACEMENT WILL BE DETERMINED BY DRAWING NUMBERS. THIS WILL TAKE PLACE AT THE MEETING THE WEDNESDAY BEFORE. IF YOU ARE NOT PRESENT AT THE MEETING A NUMBER WILL BE DRAWN FOR YOU.

4. ALL COOKING UNTENSILS, BURNERS, PROPANE, ETC. TO BE

SUPPLIED BY THE SPONSORED GROUP. ALL COOKOFF SEASONINGS, CORN & POTATOES TO BE SUPPLIED BY THEIR OWN GROUP. ENTRY FEE INCLUDES THE CRAWFISH ONLY.

5. C & R'S WILL PROVIDE THE PAPER PRODUCTS FOR SERVING TO THE PUBLIC.

We are asking each team to bring their own trash container, bags will be provided!!

6. EACH GROUP WILL BE ASKED TO BOIL NO LESS THAN 150 POUNDS OF CRAWFISH, AND INCLUDE 48 HALF EARS OF CORN AND APPROXIMATELY 10 POUNDS OF SMALL POTATOES. ANY OTHER INGREDIENTS SUCH AS GARLIC, MUSHROOMS, SAUSAGE, ETC. IS OPTIONAL AND CERTAINLY IS WELCOMED.

****THIS YEAR'S EVENT WILL INCLUDE AN AWARD FOR "THE MOST INTERESTING EATIBLE LAGNIAPPE ITEM INCLUDED IN YOUR BOIL" (I.E. PINEAPPLE, PORK ROAST, BRUSSEL SPROUTS WERE SOME OF THE ITEMS FOUND IN LAST YEARS BOIL! Note: the item has to actually been cooked in the boil!**

7. ENTRIES WILL BE JUDGED ON TASTE ONLY!! DECISION OF THE JUDGES IS FINAL.

8. JUDGING WILL TAKE PLACE AS A BLIND JUDGE AND WILL BE DONE BY A PANEL OF 9-11 JUDGES. SCORING WILL BE AS FOLLOWS: STARTING WITH A 1, 1.50,.....2, 2.50, , ETC THROUGH 10. 10 BEING THE HIGHEST SCORE.

9. JUDGING WILL BEGIN AT 1pm SHARP. WE WILL GO OVER THE JUDGING RULES AT THE MEETING ON APRIL 4th. A COPY OF THE JUDGING RULES IS AVAILABLE UPON REQUEST. BUCKETS WILL BE PROVIDED FOR JUDGING.

CRAWFISH WILL BE SERVED TO THE PUBLIC FOR A FEE OF \$25.00. WRIST BANDS WILL BE PROVIDED TO THE PUBLIC, PLEASE DO NOT SERVE TO ANYONE WITHOUT A WRIST BAND.

4 WRIST BANDS WILL BE PROVIDED TO EACH PARTICIPATING GROUP SO THAT THEY MIGHT SAMPLE THE OTHER CRAWFISH. ANY OTHERS IN YOUR GROUP WILL BE REQUIRED TO PAY THE \$25.00.

10. A BUCKET OR JAR WILL BE PROVIDED TO EACH BOOTH FOR CASH DONATIONS TO DETERMINE THE WINNER OF THE PEOPLE'S CHOICE AWARD

THE BOOTH WITH THE MOST DOLLARS IN THEIR BUCKET WINS. ALL DONATIONS WILL GO TO THE LISTED CHARITIES.

11. WINNERS WILL BE AWARDED FOR PEOPLE'S CHOICE AWARD AND MOST INTERESTING LAGNIAPPE ITEM.

12. ALL AWARDS/TROPIES WILL BE PRESENTED AT 4 PM.

IN ADDITON TO TROPHIES CASH PRIZES WILL BE AWARDED AS FOLLOWS:

1ST PLACE--\$500 -- 2ND PLACE-- \$250

12. CONTEST WILL END AT 4:30PM SHARP OR WHEN THE CRAWFISH ARE GONE.

FOR INFORMATION, QUESTIONS OR COMMENTS PLEASE CONTACT: NADINE BROWN 228 493 9922 OR C&R'S 228 231 1018 PLEASE COMPLETE THE ATTACHED APPLICATION AND RETURN TO C & R's ALONG WITH YOUR ENTRY FEE. RETURN THE APPLICATION ONLY, KEEP THE RULES FOR REFERENCE.

MAKE CHECKS PAYABLE TO HOPE HAVEN PLEASE, THIS MONEY WILL BE USED TO PURCHASE THE CRAWFISH AND PAPER PRODUCTS.

If you would like to mail the check and app send to
Nadine Brown c/o C&R's 1713 Henderson St. Waveland MS
39576

TEAMS...PLEASE PROPERLY DISCARD ALL YOUR TRASH AND LET'S LEAVE THE STREET AS WE FOUND IT!! (CLEAN)!

I would like to address the issue of allowing the teams to bring in their own beer. I have no problem allowing 3 cases of beer per team, this allows each team member 18 beers. This is one additional case more than what has been allowed in the past. However, considering how much time and money goes into this event, we recover part of our money by beer and alcohol sales. Allowing those members who are not an actual part of the team (4 members) to bring beer or liquor and/or share in your allotted beer hurts the event sales. So I am asking each team PLEASE DO NOT SUPPLY YOUR GUEST WITH BEER. !!! If you do not drink beer and would like to substitute a bottle of liquor for 1 case of beer, I have no problem with that. ICE CHEST WILL BE CHECKED AT THE GATE!!!

APPLICATION FOR ENTRY

C & R'S 12th ANNUAL CRAWFISH COOK OFF

TO BENEFIT HOPE HAVEN

SATURDAY APRIL 6, 2019

10 AM – 4:00PM

228-231-1018 OR 228 493 9922

ENTRIES MUST BE SUBMITTED NO LATER THAN

10 days prior to the event.

Event limited to 20 teams!

at C & R'S BAR - 312 COLEMAN AVE WAVELAND

MAKE CHECKS PAYABLE TO HOPE HAVEN

If mailing entry mail to 1713 Henderson St. Waveland Ms

39576 in c/o C&R's

BUSINESS

NAME: _____

OR SPONSOR

TELEPHONE #: _____

TEAM NAME: _____

CONTESTANT NAMES:

Teams are allowed only 4 members, any others will have to
Pay the \$25 admission fee.

ENTRY FEE: \$150.00 - CASH OR CHECK -

Make check payable to HOPE HAVEN

ANY QUESTIONS??? CALL NADINE @ 228 493 9922